



**ELKS DRUG AWARENESS PROGRAM
ENRIQUE S. CAMARENA AWARD
STATE NOMINATION FORM**

.....
DEADLINE FOR SUBMITTING NOMINATION IS NOVEMBER 15, 2008
.....

NOMINEE: _____

Certification

I certify that the above named nominee meets or exceeds the standards for the Enrique Camarena Award and is the nominee from the State of _____.

Elks Drug Awareness Chairman: _____
(signature)

All forms (including supporting documentation) should be included with this cover form and mailed to:

**William J. Bryan
366 Vermont Route 313W
Arlington, Vermont 05250**

REMEMBER!

**DEADLINE FOR SUBMITTING THE APPLICATION IS:
NOVEMBER 15, 2008**